PROVIDENCE CLASSICAL SCHOOL

STATEMENTS OF PHILOSOPHY

Although most Christian schools share many common elements, it is *imperative* that parents scrutinize the foundational beliefs of the specific school in which they enroll their children. Therefore, below are the most important philosophical elements that we at Providence Classical School believe distinguish our approach to education.

1. OUR PHILOSOPHY IS GOD-CENTERED

Man's chief purpose is to glorify God and enjoy Him forever.¹

Providence Classical School is committed to assisting each student in the pursuit of mankind's chief purpose which is to glorify God and enjoy Him forever.

In His providence and goodness, God has bestowed on mankind the ability to explore, investigate, and discover truths about the universe in order to exercise dominion over it and to bring Him glory. Christian education must diligently strive to develop each individual's God-given capacities so that they may be used to God's glory. Therefore, we seek to encourage quality academic work and to maintain high standards of conduct in order for students to achieve their chief purpose.

2. OUR PHILOSOPHY IS PARENT-PRIMARY

Parents are to bring up their children in the nurture and admonition of the Lord.

Providence Classical School exists to complement, not replace, the parents' or guardians' God-ordained responsibilities as their child's primary nurturers and teachers.

The primary responsibility for education rests not on the school, the Church, or the State, but on the parents/guardians to whom God entrusts children. Providence Classical School is seen as an extension of the family unit, rather than as an extension of the State (as the public schools are), or as an extension of the Church (as many other Christian schools may be). Therefore, we believe as long as a child is under the parent's/guardian's authority while undergoing formal education, he/she should be trained in a manner consistent with and complementary to their primary home environment.

3. OUR PHILOSOPHY IS BIBLE-BASED

True knowledge is impossible without recognition of God.²

Providence Classical School believes true knowledge is impossible to attain without recognizing all truth as God's truth.

We believe God's character is revealed not only in the Scriptures, but also in every facet of His creation. God cannot be rightly separated from history, literature, mathematics, science,

or any other academic discipline. Therefore, we seek to integrate the truth of Scripture into every aspect of our educational program.

4. OUR PHILOSOPHY IS REDEMPTION-DRIVEN

God intends we understand the human journey from the perspective of His redemptive purposes.³

Providence Classical School believes the only prudent way for a child to make sense of this life, living, and all of human history, is through the lens of God's redemptive purposes from all eternity.

Central to God's purposes in His relationship to humanity is to have from among them a special people of His own who are: His people; His treasured possession; the apple of His eye; a chosen people; a royal priesthood; a holy nation; a people belonging to God; the sheep of His pasture; the children of God; and the body of Christ. How a merciful God, according to His sovereign purposes from before time, redeems a fallen humanity and graciously sustains them is the scarlet thread that binds together all of human history which will be triumphantly consummated when the Lamb of God returns for the marriage feast with His bride, the church of Jesus Christ with whom He will reign eternally. Therefore, we will seek to help our students view the human journey since its creation from a redemptive framework.

5. OUR PHILOSOPY IS GRACE-DEPENDENT

Having a right relationship with God is always based on a trust in His gift of undeserved grace and never on what is earned or deserved by good deeds.

Providence Classical School believes it is vital for each student and his/her parents or guardians to understand the good news of the Scriptures is that no person can ever gain eternal right- standing with a Holy God by earning or meriting it.

A common doctrine in almost every known religion in the world is earning the favor of one's god and any hope of eternal life in that god's presence by living a life of commendable good works. The Gospel message of the Scriptures is the favor of God and eternal life has no chance of being secured by the commendable works of any person. Therefore, we seek to communicate mankind's only chance of having right standing with God, now and eternally, is by trust in God's undeserved gift of a Savior who has achieved right standing with God for His people by paying the penalty for sin through His suffering and death.

6. OUR PHILOSPHY IS HEART-FOCUSED

Focusing foremost on the heart and motives of the student, not his/her actions and behavior, is paramount in affecting significant and long-term change in the life of the student.

Providence Classical School believes the most effective way to build exemplary character and commendable behavior in its students is to lovingly and consistently expose and deal with the motives of their heart. Jesus made explicitly clear in the Sermon on the Mount that we focus on the wrong thing when we view the height of holiness from the perspective of whether we have committed murder or adultery. Instead, Jesus says we need to begin to weigh our holiness by our motives, whether we have anger or lust in our hearts. Behavior is important, but God is not impressed with Pharisees who neglect the motives of their hearts. Therefore, we focus on the internal, hidden motives of the student's heart in order to effect significant and lasting change of character and behavior.

¹ Whom have I in heaven but you? And earth has nothing I desire besides you. (Psalms 73:25 NIV); So whether you eat or drink or whatever you do, do it all for the glory of God. (1 Corinthians 10:31 NIV).

² You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they were created and have their being. (Revelation 4:11 NIV); For since the creation of the world God's invisible qualities-his eternal power and divine nature-have been clearly seen, being understood from what has been made, so that men are without excuse. (Romans 1:20 NIV)

³ For you are a people holy to the LORD your God. The LORD your God has chosen you out of all the peoples on the face of the earth to be his people, his treasured possession. The LORD did not set his affection on you and choose you because you were more numerous than other peoples, for you were the fewest of all peoples. But it was because the LORD loved you and kept the oath he swore to your forefathers that he brought you out with a mighty hand and redeemed you from the land of slavery, from the power of Pharaoh king of Egypt. (Deuteronomy 7:5-8 NIV); But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light. Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy. (1 Peter 2:9-10 NIV).